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## BIB DATA SHEET

CONFIRMATION NO. 5128

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT   | ATTORNEY DOCKET<br>NO.          |                     |                           |
|---|---|--|--|---------------------------------|---------------------|---------------------------|
| 10/566,580  | 01/31/2006  | 417  | 3746   | Q92973                          |                     |                           |
| <b>RULE</b>   |   |  |  |                                 |                     |                           |
| <b>APPLICANTS</b><br>Mitsuru Yamamoto, Minato-ku, JAPAN;<br>Yasuhiro Sasaki, Minato-ku, JAPAN;<br>Atsushi Ochi, Minato-ku, JAPAN;<br>Sakae Kitajo, Minato-ku, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/10339 07/21/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-285915 08/04/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>11/28/2006 |   |  |  |                                 |                     |                           |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  | 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b>                                      | <b>SHEETS DRAWINGS</b>          | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| Verified and /PHILIP EARL STIMPET/  | Acknowledged Examiner's Signature   | Initials                                     | JAPAN  | 8                               | 13                  | 1                         |
| <b>ADDRESS</b><br>SUGHRUE MION, PLLC<br>2100 PENNSYLVANIA AVENUE, N.W.<br>SUITE 800<br>WASHINGTON, DC 20037<br>UNITED STATES  |   |  |  |                                 |                     |                           |
| <b>TITLE</b><br>Diaphragm pump and cooling system with the diaphragm pump   |   |  |  |                                 |                     |                           |
| <b>FILING FEE RECEIVED</b><br>1260  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees                            |                                 |                     |                           |
|   |   |  | <input type="checkbox"/> 1.16 Fees (Filing)                  |                                 |                     |                           |
|   |   |  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                                 |                     |                           |
|   |   |  | <input type="checkbox"/> 1.18 Fees (Issue)                   |                                 |                     |                           |
|   |   |  | <input type="checkbox"/> Other _____                         |                                 |                     |                           |
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